

**Meeting**

**Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE**

**Date and time**

**Thursday 26TH OCTOBER, 2023**

**At 7.00 PM**

**Venue**

**Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**To: Members of Adults AND HEALTH OVERVIEW AND SCRUTINY SUB-COMMITTEE  
(quorum 3)**

Chair: Councillor Philip Cohen  
Vice Chair: Councillor Caroline Stock

Rishikesh Chakraborty  
Richard Barnes

Alison Cornelius  
Ella Rose

Gill Sargeant  
Lucy Wakeley

**Substitute Members**

Andrea Bilbow OBE  
Woodcock-Velleman

Sarah Wardle

Nick Mearing-Smith

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Mon 23<sup>rd</sup> October at 10:00hrs. Requests must be submitted to Tracy Scollin, Principal Scrutiny Officer [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service Contact: [tracy.scollin@barnet.gov.uk](mailto:tracy.scollin@barnet.gov.uk)

Media Relations Contact: Tristan Garrick 020 8359 2454 [Tristan.Garrick@Barnet.gov.uk](mailto:Tristan.Garrick@Barnet.gov.uk)

**Assurance Group**

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## Order of Business

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Pecuniary Interests and Other Interests	
4.	Report of the Monitoring Officer	
5.	Public Questions and Comments (if any)	
6.	Members' Items	
7.	Emerging Model for Integrated Health and Care	13 - 30
8.	Adult Social Care Annual Complaints Report 2022-23	31 - 52
9.	Quarter 1 2023/24 Adult Social Care Report	53 - 64
10.	Task and Finish Groups update	65 - 116
11.	North Central London JHOSC	117 - 130
12.	Forward Work Programmes: Adults & Health OSC and Health and Wellbeing Board	131 - 148
13.	Cabinet Forward Plan (Key Decision Schedule)	149 - 186
14.	Any item(s) that the Chair decides are urgent	

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